

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on H.B.

262, DENTAL LICENSING AMENDMENTS, by Representative M. H. Poulson.

Respectfully,

Lincoln Fillmore Chair

Voting: 5-0-3

5 HB0262.SC1.wpd 3/2/17 8:57 am markandrews/MDA ALW/ALH

Bill Number

Action Class

Action Code